TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Bristoy, Attorney ORTH, Lawyers Building, Greenville, S. C.

R. M. C.

'VOI 907 PAGE 444

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Fred S. Hill

in consideration of Seven Thousand Five Hundred and No/100-----(\$7,500.00)----Bollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Billy V. Lanier and Earl G. Nutz, their heirs and assigns forever,

All those pieces, parcels or lots of land situate in the City and County of Greenville, State of South Carolina on Ashley Avenue (formerly South Woodside Circle) and being known and designated as the major portion of Lots 90 and 91 on plat of Woodside Circle recorded in the R.M.C. Office for Greenville County in Plat Book "E" at Page 219 and having the following metes and bounds to-wit.:

Beginning at an iron pin on the south side of Ashley Avenue at the joint front corner of Lots 89 and 90 and running thence along said Avenue, S.66 E. 50 feet to an iron pin; thence along the joint line of Lots 91 and 92, S.27-5 W. 195 feet to a point; thence N.78-51 W. 50 feet to a point in the joint line of Lots 89 and 90; thence along the joint line of said Lots, N.27-5 E. 207 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 448 at Page 159. Less, however, the portion off of the rear conveyed to Della T. Dodd in Deed Book 452 at Page 264.

This conveyance is subject to such easements, restrictions or rights of way as may appear of record.



GIVEN under my hand and seal this

day of January

Notary Public for South Carolina.

RECORDED this 29th day of January

My commission expires

1971.

(SEAL)

\_19\_71\_\_ at\_

9:46 A. M. No. #17574



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taining; to have and to hold all and singular the pressure the treather interferences. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor defend all and singular said premises unto the grantee(s) and the lawfully claiming or to claim the same or any part thereof.	appurtenances to said premises belonging or in any wise incident or apper- med unto the grantee(s), and the grantee's(s') heirs or successors and assigns, untor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever
WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of Janu	Fred S. Hill (SEAL)
SIGNED, sealed and delivered in the presence of:	Fred S. Hill
John Mann	(SEAL)
Tat O Clavedin	(SEAL)
- Carrypart	(SEAL,
COUNTY OF GREENVILLE	PROBATE  dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA RENUNCIAN	Public, do hereby certify unto all whom it may concern, that the undersigned by